

**GOD HAS
GLADDENED
MY HEART
WITH JOY**

**SOUTH WALES PILGRIMAGE TO THE
SHRINE OF OUR LADY
OF WALSLINGHAM
24—27 JULY, 2023**

The Angelus (Memorial of the Incarnation)

The angel of the Lord
brought tidings to Mary.
**And she conceived
by the Holy Spirit.**

Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.**

Behold, the handmaid of the Lord.
**Be it unto to me
according to thy word.** *Hail Mary...*

And the Word was made flesh.
And dwelt among us. *Hail Mary...*

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech you, O Lord,
to pour your grace into our hearts;
that as we have known the Incarnation
of your Son Jesus Christ
by the message of an angel,
so by his cross and passion +
we may be brought to the glory
of his resurrection;
through Jesus Christ our Lord. **Amen.**



GOD HAS GLADDENED MY HEART WITH JOY

This journey we make is a familiar one for many of you. You may have made pilgrimage to the Shrine of Our Lady of Walsingham each year, over many decades. For others this may be your first time on pilgrimage to 'England's Nazareth' or perhaps you are returning to pilgrimage after many years away from the Shrine. Whatever the case, we never make pilgrimage alone. We have the company of one another, and so many others with whom we make the Christian journey through life. So importantly, we also have Mary, Mother of the Church, as a travelling companion along the way.

Mary is the first Christian Pilgrim. As she travelled from her home in Nazareth, she carried within her the presence of Jesus. She made her way to the hill country of Judah to be with her cousin Elizabeth in her need. Those two women shared in each other's joy, and all that God was doing for them and, through them, for the whole world, and every generation.

It is in the hill country of Judah, at her journey's end, that Mary sang her song of hope and joy. It is a canticle of praise which sends shudders to the powerful and brings hope to those who are poor. It is a song which turns some away empty whilst others, after years of waiting, now have their fill.

Mary's Magnificat is a song of God's justice, of fulfilled promises, of marvels and mercy. Her words are the first words we will sing in the Shrine Church tonight as we move from the Holy House to the summit and source of our Christian life, as we celebrate the Mass.

During this pilgrimage and our days together, as we humbly claim a share in Mary's prayers, may her song ring in our ears and be embedded in our hearts, for it is a song of comfort and challenge. It offers reassurance and stirs us on to seek God's Kingdom of Love.

As Elizabeth and John the Baptist rejoiced at the presence of Jesus within the womb of Mary, so may we be attentive and alert to his presence in our lives. May our days together bring a renewed and revived faith, and give us a new sense of humility and trust in God so that, on our return home, the song of Mary and all it celebrates will be woven into the fabric of our lives.

PILGRIMAGE PREACHERS:

Monday Mass: Fr Dean Atkins

Tuesday Mass: Fr Richard Green

Wednesday Mass: Fr Matthew Gibbon

Eucharistic Adoration: Fr Ben Andrews

Thursday Mass: Fr Steven Kirk

TIMETABLE

Monday 24 July

- 5.00pm 'Welcome to Walsingham' for first time pilgrims (*Orangery*)
- 6.30 pm Supper
- 7.45 pm First Visit to the Holy House, Sung Mass of Our Lady of Walsingham, Torchlight Procession of Our Lady, and Benediction

Tuesday 25 July

- 8.00 am Breakfast
- 9.30 am Sprinkling and Intercessions in the Holy House (*Shrine Church*)
- 11.30 am Concelebrated Sung Mass of St James, Apostle (*Shrine Church*)
- 12.30 pm Lunch
- 3.00 pm Visit to the RC Chapel of Reconciliation and Slipper Chapel
- 6.30 pm Supper
- 8.00 pm Liturgy of Healing with Laying on of Hands and Anointing and Sacrament of Reconciliation (*Shrine Church*)

Wednesday 26 July

- 8.00 am Breakfast
- 9.00 am onwards Stations of the Cross (*Shrine Church*)
- 11.30 am Concelebrated Sung Mass of Ss Joachim and Anne (*Parish Church*)
- 12.45pm Lunch, followed by free afternoon
- 5.45 pm 'Enter the Mystery' Drinks Reception (*Orangery*)
- 6.30 pm Supper
- 8.00 pm Eucharistic Adoration, Procession of the Blessed Sacrament and Benediction (*Shrine Church*)

Thursday 27 July

- 8.00 am Breakfast
- 9.30 am Concelebrated Sung Mass of St David and All the Saints of Wales and Last Visit to the Holy House (*Shrine Church*)

Optional Daily Devotions at the Shrine

- 5.30 pm Evening Prayer
- 6.00 pm Shrine Prayers (*Angelus & Rosary with thanksgivings and Intercessions*)

DAILY NOTES

General

All you need to participate in the liturgical celebrations of this week is found within these pages. However, you may like to buy a Walsingham Pilgrim Manual from the Shrine Shop which will provide more insight into the life and spirituality of the shrine. The Manual costs £5.00 and will also be useful for your own personal devotions and point you to other ways in which you can share in the life of the shrine when you are away from it.

As well as our own pilgrimage programme, which is set out on page 4, there is also the usual daily round of prayer within the shrine which includes Evening Prayer at 5.30 p.m and Shrine Prayers (Angelus and Rosary) at 6.00 pm. You are more than welcome to participate in these—they form the rhythm of the Shrine's life week by week throughout the year.

The Reception Office on the ground floor of the Milner Wing near the archway is open daily from 9.00 am—7.00 pm for general enquiries or any problems during your stay. The night porters are available during the evening and night. Use the internal phones and dial 220 or 315 in the event of an emergency.

In the event of the fire alarm sounding (continuous ringing bell) please leave the building. DO NOT assume it's a test! There are fire notices on the back of each bedroom door, take a moment to read and familiarise yourself with the escape route and assembly point. Please do not use the lift if the fire alarm sounds.

Accommodation: On the journey each pilgrim will be given a badge indicating where they are staying. Please wear these badges as they are used as a means of identification at meal times. If you are travelling by car these will be available on arrival. However, please note that rooms may not be available until after 2 or 3pm. This will be indicated on arrival.

Keys and fobs: The shrine issues keys for room doors. Along with the key will be a fob giving you access to the main door of the building in which you are staying. You will find the keys in the doors of the room on arrival but you will need to keep them with you thereafter to access buildings. On the key will be a black fob that will grant you access into your accommodation building. Next to the front door, you will see a black box on the wall. To gain entrance place your key in front of the box, you will hear a beep and the door will release. To exit the building, press the black button on the inside of the door that says 'Press to exit'. The Brandie Gate, the main entrance to the Shrine Grounds, will close at midnight and unlocked at 6am. However, if you're staying in Mileham or St Annes, the main doors are accessed by keypads (the number is on your badge.) The 'College' rooms have keys but no fobs. If you need any assistance with keys please speak to the staff at the Accommodation Office who are always happy to help.

Internet Access: To access the internet you will need to search and find 'The Anglican Shrine' network and the password is olw-wifi.

The Norton Café Bar will be open for your use from 10am daily until 11pm.

Special Diets: If you have ordered a special diet, you will be issued with a ticket which you must show at the Refectory food servery at meal times. Please return them at the last meal.

Silence: Pilgrims are reminded of the need for silence in the shrine church and in the fountain courtyard immediately outside.

Consideration for Others: Between the hours of 11.00 pm and 7.00 am please be as quiet as possible in the corridors. Close doors quietly behind you. If you're back late remember those who go to bed early, or if you're up early remember those who got back late!

No Smoking: Smoking is not permitted in any of the buildings. You are welcome to smoke within the shrine gardens, but please dispose of the cigarette ends in the bins provided.

Refreshments: There are Tea and Coffee Making facilities in all accommodation buildings. Please make yourself at home whilst also washing and returning everything, and keeping the space clean and tidy.

Monday

Arrival: On arrival the coaches will stop outside the Shrine Church. You *may* be asked to remain on the coach whilst a member of the Hospitality Team welcomes you. However, instructions will be given on arrival. People will be on hand to guide you to your accommodation. Please do be aware of individuals who may need some help with their luggage—and perhaps offer them a helping hand! For those travelling by car, please note that parking permits are no longer available at Reception. There is a parking meter in the car park which accepts notes, coins and cards.

Servers: There will be a meeting for all Servers in the Shrine Sacristy at 4.30 p.m.

First Time Pilgrims: In the Orangery at 5.00pm there is an optional gathering for first time pilgrims (and others) for a brief introduction to the Shrine and our pilgrimage days together.

Tuesday

Intercessions in the Holy House: offered in groups (usually parish groups) immediately following Sprinkling, which takes place at 9.30am. If you are not part of a parish group then please do join any group—they'll be more than happy for you to join them! Give your completed Intercession sheets to the leader of that group.

The Chapel of Reconciliation/Slipper Chapel (RC Shrine): Coaches will leave from outside the Shrine Church at 2.00pm. for those unable to walk to the Slipper Chapel. They will return after Benediction. The walk to the RC Shrine is approximately 1 mile.

Liturgy of Healing: During this liturgy we will have the opportunity to celebrate the ministries of healing which includes Laying on of Hands, Anointing with Oil and the Sacrament of Reconciliation (Confession). More information about the ministries will be given during the Liturgy.

Welsh Mass: At some point through the week, an additional Said Mass will be celebrated in the medium of Welsh. This will be announced during the notices.

Wednesday

Stations of the Cross: these take place at various times from 9.00 am onwards. Please gather in the shrine church and join the next group. They usually 'set off' at about 10 or 15 minute intervals or until a significant group is formed. There are also Stations of the Cross arranged for those whose mobility is limited, which begin at 9.30 am (gather behind the outdoor altar). Stations of the Cross in Welsh will take place at 9.45am. The Stations of the Cross can be found on page 26—although some other order may also be used as appropriate.

Mass: The Mass today is in the Parish Church. If you are able to offer a lift to anyone who may have difficulty walking to and from the church, please can you tell Fr Dean so that we can liaise with those in need of some assistance? Thank you.

Free Afternoon: Wednesday afternoon is free for you to spend time in the shrine and the village at your leisure. There is often a coach trip arranged and details of this will be given on Tuesday and Wednesday. We are open to suggestions about the destination.

Drinks Reception You are invited to a Drinks Reception in the Orangery from 5.45 pm. This is simply a time to get together, to learn about and share any opportunities, events and developments within the catholic tradition of the Diocese and beyond.

Thursday

Luggage: Before Mass, please bring your luggage to the coaches parked outside the Shrine. Please **clearly** label which coach and which drop off point your luggage is intended, and place your luggage with others on the same coach.

Keys: Please remember to return the door keys to Reception!

Blessings: place any devotional articles or books you would like blessed on S. George's altar by 9.00 a.m.

Offerings: If you would like to make an offering towards the work of the Shrine then please place it on the altar of the Holy House before Mass today. If you pay tax please use a Gift Aid envelope.

MONDAY (7.45 pm)

FIRST VISIT TO THE HOLY HOUSE

There are, obviously, too many of us to make it possible for all to enter the Holy House during this celebration. However, pilgrims are encouraged to visit the House both today and throughout our pilgrimage.

(STAND)

Please turn to face the Holy House. All proclaim:

**Hail most holy Sanctuary of Our Lady of Walsingham!
I will go into the house of the Lord,
even to the God of my joy and gladness!**

Let us listen to the Gospel of the Lord

(Luke 1:26 –38)

(The gospel of the Annunciation is read)

Let us pray.

We beseech you, O Lord, pour your grace into our hearts
that as we have known the incarnation of your Son Jesus Christ
by the message of an angel
so by his cross + and passion
we may brought to the glory of his resurrection;
through Jesus Christ your Son our Lord who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Come Holy Spirit, fill the hearts of your faithful people.

And kindle in them the fire of your love.

**O Mary, O glorious Mother of my Saviour,
behold me at my journey's end
standing within this holy place where, through the centuries,
you have been the devotion and confidence of Christians.
In this place where your name is so great,
your protection so assured, your intercession so loving,
I humbly claim a share in your prayers,
O Mary, Our Lady of Walsingham.**

Blessed is she who believed

That the promises made her by the Lord would be fulfilled.

Almighty God, grant us the grace to magnify your holy name
and make us ever open to the guidance of your Holy Spirit,
that we may come at the end of our pilgrimage on earth to our eternal home, there
with Mary and all the saints to praise you for ever.
Through Jesus Christ our Lord. **Amen.**

CONCELEBRATED SUNG MASS for OUR LADY OF WALSINGHAM followed by PROCESSION of OUR LADY & BENEDICTION

The Order of Mass is on page 41 of this booklet

Entrance Hymn

**God has gladdened my heart with joy, alleluia!
he has vested me with holiness, alleluia!**

Sing my soul of the glory of the Lord;
with God's Spirit I'm full to overflowing.

See the love that God showers on the poor;
see the Lord overshadow those who fear him.

All the world will join in this song of praise,
for through me they now know the Lord is with them.

To fulfill what he promised from of old
God has chosen me! Bless his name for ever.

Day by day, year by year, God's love is sure;
those who listen and keep his word will know it.

See the power of the Lord destroy the strong!
Those who think themselves strong, the Lord will humble.

Empty pride, self-conceit the Lord ignores;
but he raises the poor who call upon him.

No more thirst, no more hunger with the Lord;
unsurpassed is his goodness to his people.

See the care that the Lord shows to us all.
day by day, year by year, God's love unending.

Praise the Father, the Son, the Spirit, praise!
May the glory of God be sung for ever.

First Reading

A reading from the prophet Zephaniah

(3:14-18)

Shout for joy, daughter of Zion, Israel, shout aloud! Rejoice, exult with all your heart, daughter of Jerusalem! The Lord has repealed your sentence; he has driven your enemies away. The Lord, the king of Israel, is in your midst; you have no more evil to fear. When that day comes, word will come to Jerusalem: Zion, have no fear, do not let your hands fall

limp. The Lord your God is in your midst, a victorious warrior. He will exult with joy over you, he will renew you by his love; he will dance with shouts of joy for you as on a day of festival.

Psalm Response

(Isaiah 12)

Great in your midst is the Holy One of Israel

Hymn for the Preparation of the Gifts

**Sing we of the blessed Mother
who received the angels word,
And obedient to his summons
bore in love the infant Lord;
Sing we of the Joys of Mary
at whose breast that child was fed
Who is Son of God eternal
and the everlasting Bread.**

**Sing we, too, of Mary's sorrows,
of the sword that pierced her through,
When beneath the cross of Jesus
she his weight of suffering knew,
Looked upon her Son and Saviour
reigning from the awful tree,
Saw the price of man's redemption
paid to set the sinner free.**

**Sing again the joys of Mary
when she saw the risen Lord,
And in prayer with Christ's apostles,
waited on his promised word:
From on high the blazing glory
of the Spirit's presence came,
Heavenly breath of God's own being,
Tokened in the wind and flame.**

**Sing the chiefest joy of Mary
when on earth her work was done,
And the Lord of all creation
brought her to his heavenly home:
Virgin Mother, Mary blessed,
Raised on high and crowned with grace,
May thy Son, the world's redeemer,
Grant us all to see his face.**

Communion Hymn

**All for Jesus! All for Jesus,
this our song shall ever be;
for we have no hope, nor Savior,
if we have not hope in thee.**

**All for Jesus! Thou wilt give us
strength to serve thee, hour by hour,
none can move us from thy presence,
while we trust thy love and power.**

**All for Jesus! At thine altar
thou dost give us sweet content;
here, dear Lord, we now receive thee
in the solemn Sacrament.**

**All for Jesus! Thou hast loved us;
all for Jesus! Thou hast died;
all for Jesus! Thou art with us;
all for Jesus crucified.**

**All for Jesus! All for Jesus!
This the Church's song must be;
till, at last, her sons are gathered
one in love and one in thee.**

Hymn before the Procession

During this hymn, the candles are lit and the ministers prepare for the procession. Please remain in your places until after the hymn.

**As I kneel before you,
as I bow my head in prayer,
take this day, make it yours
and fill me with your love.**

***Ave Maria, gratia plena,
Dominus tecum, benedicta tu***

**All I have I give you,
every dream and wish are yours.
Mother of Christ, mother of mine,
present them to my Lord.**

**As I kneel before you,
and I see your smiling face,
every thought, every word
is lost in your embrace.**



Let us proceed in peace
In the name of Christ. Amen.

The Walsingham Pilgrim Hymn

**All Glory to God in His mercy and grace
Who hath stablished His home in this wonderful place.
Ave, Ave, Ave Maria! Ave, Ave, Ave Maria!**

**All Glory to Jesus our Saviour and Lord
Whose image within us by grace is restored**

**All Glory to God in His Spirit divine
Who hath fixed His abode in this poor soul of mine.**

**Sing the praises of Mary, the Mother of God
Whose 'Walsingham Way' countless pilgrims have trod.**

**Then lift high your voices, rehearse the glad tale
of Our Lady's appearing in Stiffkey's fair vale.**

**When Edward Confessor ruled over the land
The Faverche's Manor stood here nigh at hand.**

**The Lady Richeldis devoted her care
to good works and penance and worship and prayer.**

**One day as she prayed and looked up to the skies,
A vision of splendour delighted her eyes.**

**Our Lady, God's Mother, in glory arrayed,
Held a house in her arms which was clearly displayed.**

**Take note my dear daughter, and build here a shrine,
As Nazareth's home in this country of thine.**

**And the spot that I choose where the house shall arise
By a sign shall be plainly revealed to your eyes.**

**The vision passed slowly away from her sight
But her mind held the house in its length, breadth and height.**

**Bewildered she pondered this message so sweet,
When a clear spring of water burst forth at her feet.**

Bewildered no longer for this was the sign,
She vowed on this spot she would build such a shrine.

The finest materials her workmen could find
She employed for this house she had fixed in her mind.

But though she had given both timbers and lands,
The power of the work lay in Mary's own hands.

And this was made clear when the work was complete
By the answers to prayers poured out at her feet.

And soon mighty wonders by Grace were revealed,
For the sick who made use of the waters were healed.

So Walsingham then came a place of great fame,
and Our Lady herself was called by this name.

And many a pilgrim to the day of his death,
Took the road once a year to England's Nazareth.

So crowded were roads that the stars, people say,
That shrine in the heavens were called 'Walsingham Way'

And many the favours and graces bestowed
On those, who in faith, took the pilgrimage road.

The image of Mary with her Holy Son
Was honoured and feted by everyone.

The Canons and Friars built houses around
And the praises of God were a regular sound.

And Kings, Lords and Commons their homage would pay
And the burning of tapers turned night into day.

But at last came a King who had greed in his eyes,
And he lusted for treasure with fraud and with lies.

The order went forth; and with horror 'twas learned.
That the shrine was destroyed and the image was burned.

And here where God's mother had once been enthroned,
The souls that stayed faithful 'neath tyranny groaned.

And this realm which had once been our Lady's own Dower
Had its church now enslaved by the secular power.

**And so dark night fell on this glorious place
Where all former glories there hardly was trace.**

**Yet a thin stream of pilgrims still walked the old way
And hearts longed to see this night turned into day.**

**Till at last, when full measure of penance was poured,
In her Shrine see the honour of Mary restored.**

**Again, 'neath her image the tapers shine fair
In her children's endeavours past wrongs to repair.**

**Again in her house her due honour is taught;
Her name is invoked, her fair graces besought.**

**And the sick and the maimed seek the pilgrimage way,
And miraculous healing their bodies display.**

**Oh, Mother give heed to the prayer of our heart,
that your glory from here never more may depart.**

**Now to God the all Father, and Son, with due praise,
And life giving Spirit, thanksgiving we raise.**

As the Blessed Sacrament is brought from its place of reservation, the bell will ring. (KNEEL)

Hymn

**Majesty, worship his majesty,
unto Jesus be glory, honour, and praise.
Majesty, kingdom, authority
flows from his throne unto his own, his anthem raise.
So exalt, lift up on high the Name of Jesus
Magnify, come glorify Christ Jesus the King
Majesty, worship his Majesty
Jesus who died, now glorified, King of all kings**

A short reflection follows, and then all sing the following:

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

Glory let us give, and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
Who from both, with both, is One.

*A **Collect** is said or sung
after which **Benediction** is given.*

*As the sacrament is being returned to the tabernacle, the
following refrain is sung three times:*

**Blessed and praised be Jesus Christ
in the most Holy Sacrament.
Hosanna, hosanna, hosanna in excelsis!**

*Please remember to keep silence in church
and in the courtyard*



TUESDAY (9.30 am)

SPRINKLING AT THE WELL

WITH INTERCESSIONS (IN THE HOLY HOUSE)

Hymn

Jesu, lover of my soul,
let me to thy bosom fly,
While the nearer waters roll,
while the tempest still is high.
Hide me, O my Saviour, hide,
'til the storm of life is past;
Safe into the haven guide;
O receive my soul at last.

Other refuge have I none,
hangs my helpless soul on thee;
Leave, ah! leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
Cover my defenceless head
with the shadow of thy wing.

Thou, O Christ, art all I want,
more than all in thee I find;
Raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy Name,
I am all unrighteousness;
False and full of sin I am;
thou art full of truth and grace.

Plenteous grace with thee is found,
grace to cover all my sin;
Let the healing streams abound;
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee;
Spring thou up within my heart;
rise to all eternity.

The sprinkling begins with a scripture reading and a brief introductory homily

In the name of the Father + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

My brothers and sisters, to prepare ourselves for this sprinkling,
let us acknowledge our sins.

Lord Jesus, friend of sinners, you bring hope in our despair.
Lord, have mercy. **Lord, have mercy.**

Lord Jesus, healer of the sick, you give strength in our weakness.
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, destroyer of evil, you bring life in our dying.
Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life. **Amen.**

All make their way to the well in silence. The steps to the well are steep. If you think you cannot manage them safely, please go to be sprinkled at the other more accessible stations.

During Sprinkling, the following response may be sung

**Water of life, cleanse and refresh us,
raise us to life in Christ Jesus.**

*After Sprinkling, please gather in groups for Intercessions in and around the Holy House.
The priest or other person who leads the Intercessions continues with the following:*

Prayer after Sprinkling

Lord, in your mercy give us living water,
always springing up as
a fountain of salvation:
free us, body and soul, from every danger,
and admit us to your presence
in purity of heart.
Grant this through Christ our Lord. **Amen.**

Let us pray for the coming of the Kingdom,
when sickness and pain shall be no more,
in the words that Jesus taught us: **Our Father...**

May our Lady of Walsingham join her prayer with ours as we say:
Hail Mary..



Intercessions in the Holy House

A pattern for Intercessions in the Holy House may be found in the Shrine Pilgrim Manual.

The petitions collected from the group are offered under five headings:

- *Thanksgivings*
- *For the sick*
- *For those in need*
- *For the departed*
- *For the parish and community*

The following pattern may be observed for each group of petitions:

- *Brief introduction*
- *Petitions, silence and prayer. Petitions may be interspersed with a suitable response, such as:*

Lord, hear us. **Lord, graciously hear us.**

Lord, in your mercy. **Hear our prayer.**

Lord, we believe. **Increase our faith.**

Our Lady of Walsingham. **Pray for us**

Concluding Prayers

Let us ask Our Lady of Walsingham to join her prayers with those we have offered, as we say:

Hail Mary, full of grace...

Either the Prayer of St Bernard and the Prayer of John Chrysostom or a General Thanksgiving (from the Pilgrim Manual) may be said, followed by:

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore. Amen.**

TUESDAY 11.30 AM

CONCELEBRATED SUNG MASS

of SAINT JAMES, APOSTLE (SHRINE CHURCH)

The Order of Mass is on page 41 of this booklet

Gathering Hymn

**For all thy saints, a noble throng,
Who fell by fire and sword,
Who soon were called, or waited long,
We praise thy name, O Lord.**

**For James who left his father's side,
Nor lingered by the shore,
When, softer than the weltering tide,
Thy summon's glided o'er;**

**Who stood beside the maiden dead,
who climbed the mount with thee,
And saw the glory round thy head,
One of the chosen three;**

**Who knelt beneath the olive shade,
Who drank thy cup of pain,
And passed from Herod's flashing blade
To see thy face again.**

**Lord, give us grace, and give us love,
Like him to leave behind
Earth's cares and joys, and look above
With true and earnest mind.**

**So shall we learn to drink thy cup,
So meek and firm be found,
When thou shalt come to take us up
Where thine elect are crowned.**

First Reading

A reading from the second letter of St Paul to the Corinthians (2 Corinthians 4:7-15)

We are only the earthenware jars that hold this treasure, to make it clear that such an overwhelming power comes from God and not from us. We are in difficulties on all sides, but never cornered; we see no answer to our problems, but never despair; we have been persecuted, but never deserted; knocked down, but never killed; always, wherever we may be, we carry with us in our body the death of Jesus, so that the life of Jesus, too, may always be seen in our body. Indeed, while we are still alive, we are consigned to our death every day, for the sake of Jesus, so that in our mortal flesh the life of Jesus, too, may be openly

shown. So death is at work in us, but life in you. But as we have the same spirit of faith that is mentioned in scripture – *I believed, and therefore I spoke* – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

Responsorial Psalm

Response:

Those who are sowing in tears will sing when they reap.

Hymn for Presentation of Gifts

1. **Alleluia! sing to Jesus!**
His the sceptre, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! the songs of peaceful Zion
thunder like a mighty flood.
Jesus out of every nation
has redeemed us by His blood.
2. **Alleluia! not as orphans**
are we left in sorrow now;
Alleluia! He is near us,
faith believes, nor questions how;
Though the cloud from sight received Him
when the forty days were o'er
Shall our hearts forget His promise,
"I am with you evermore"?
3. **Alleluia! bread of angels,**
Thou on earth our food, our stay;
Alleluia! here the sinful
flee to Thee from day to day:
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
sweep across the crystal sea.
4. **Alleluia! King eternal,**
Thee the Lord of lords we own;
Alleluia! born of Mary,
Earth Thy footstool, Heav'n Thy throne:
Thou within the veil hast entered,
robed in flesh our great High Priest;
Thou on earth both priest and victim
in the Eucharistic feast.

Communion Hymn

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of the.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
Who will speak my word to them
Whom shall I send?

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?



Recessional Hymn

**Tydi a wnaeth y wyrth, O! Grist,
Fab Duw**

**Tydi a roddaist imi flas ar fyw:
Fe gydiaist ynof trwy dy Ysbryd Glan,
Ni allaf, tra bwyf byw, ond canu'r gan;
Rwy'f heddiw'n gweld yr harddwch
sy'n parhau,**

**Rwy'n teimlo'r ddwyfol ias sy'n bwyiocau;
Mae'r haleliwia yn fy enaid i
A rhoddaf, Iesu, fy mawrhad i Ti.**

**Tydi yw Haul fy nydd, O! Grist y Groes,
Yr wyt yn harddu holl orwelion foes;
Lle'r oedd cysgodion nos mae llif
y wawr,**

**Lle'r oeddwn gynt yn ddall 'rwy'n
gweld yn awr;**

**Mae golau imi yn dy berson hael,
Pen llanw fy ngorfoledd yw dy gael;
Mae'r Haleliwia yn fy enaid i
A rhoddaf, Iesu, fy mawrhad i Ti.**

**Tydi sy'n haeddu'r clod, ddihalog Un,
Mae ystyr bywyd ynot Ti dy Hun;
Yr wyt yn llanw'r gwacter trwy dy Air,
Daw'r pell yn agos ynot, O! Fab Mair;
Mae melodïau'r cread er dy fwyn,
Mi welaf dy ogoniant ar bob twyn;
Mae'r Haleliwia yn fy enaid i
A rhoddaf, Iesu, fy mawrhad i Ti.**

*You did this mighty deed, O Christ,
God's Son*

*You gave me joy anew, the race to run;
Your Spirit held and guided me along,
For evermore, I'll sing the glorious song;
I see the beauty now that can survive,*

*I feel the touch divine that makes alive.
The Alleluia has possessed my soul;
To you, O Christ, I give my praises all.*

*You are the sun, O Christ of Calvary,
You beautify the whole of life for me;
The gleaming dawn makes all the
shadows flee*

*I now have sight,
where once I could not see;
Your gracious life upon my path sheds light,
To cherish you is my supreme delight.
The Alleluia has possessed my soul;
To you, O Christ, I give my praises all.*

*To you belongs all honour, Holy One,
Life's purpose can be found in you alone;
Your word sustains and moves in every sphere
O Mary's Son, in you the far is near;
To you belongs the praise creation sings,
And I behold your glory in all things.
The Alleluia has possessed my soul;
To you, O Christ, I give my praises all.*

**GOD HAS
GLADDENED
MY HEART
WITH JOY**

TUESDAY AT 8.00 PM

LITURGY OF HEALING (SHRINE CHURCH)

Hymns

Some or all of the following hymns may be sung as part of our gathering for this celebration.

1.

My soul is filled with joy
As I sing to God my Saviour:
He has looked upon his servant,
He has visited his people.

*And holy is his name
Through all generations!
Everlasting is his mercy
To the people he has chosen,
And holy is his name.*

I am lowly as a child,
But I know from this day forward
That my name will be remembered,
For all folk will call me blessed.

I proclaim the pow'r of God!
He does marvels for his servants:
Though he scatters the proud-hearted
And destroys the might of princes.

To the hungry he gives food,
Sends the rich away empty.
In his mercy he is mindful
Of the people he has chosen.

In his love he now fulfils
What he promised to our fathers,
I will praise the Lord, my saviour
Everlasting is his mercy.

2.

Thou didst leave thy throne
and thy kingly crown,
When thou camest to earth for me;
But in Bethlehem's home
was there found no room
For thy holy nativity.

*O come to my heart, Lord Jesus,
There is room in my heart for Thee.*

Heaven's arches rang
when the angels sang,
Proclaiming thy royal degree;
But of lowly birth
didst thou come to earth,
And in great humility.

The foxes found rest,
and the birds their nest
In the shade of the forest tree;
But thy couch was the sod,
O thou Son of God,
In the deserts of Galilee.

Thou camest, O Lord,
with the living word
That should set thy people free;
But with mocking scorn,
and with crown of thorn,
They bore thee to Calvary.

When the heavens shall ring,
and the angels sing,
At thy coming to victory,
Let thy voice call me home,
saying "Yet there is room,
There is room at My side for thee."

3.

Blessèd assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in his blood.

*This is my story, this is my song,
Praising my Saviour, all the day long;
This is my story, this is my song,
Praising my Saviour, all the day long.*

Prayer over the Oil

Praise to you, God,
the almighty Father.
You sent your Son to live among us
and bring us salvation.
Blessed be God who heals us in Christ.

Praise to you, God,
the only begotten Son.
You humbled yourself
to share in our humanity
and you heal our infirmities
Blessed be God who heals us in Christ.

Praise to you, God, the Holy Spirit,
the Consoler.
Your unfailing power
gives us strength in our bodily weakness.
Blessed be God who heals us in Christ.

God of mercy, ease the sufferings
and comfort the weakness of your servants
on whom we lay our hands
and anoint with this holy oil.
We ask this through Christ our Lord.
Amen.

*Please maintain a prayerful atmosphere during
the Ministries of Healing. Some or all of the
following may be sung.*

1.
**Be still and know that I am God,
Be still and know that I am God,
Be still and know that I am God,**

**I am the Lord that health thee.
I am the Lord that health thee.
I am the Lord that health thee.**

**In thee, O Lord, I put my trust
In thee, O Lord, I put my trust
In thee, O Lord, I put my trust**

2.
**Spirit of the living God,
fall afresh on me;
Spirit of the living God,
fall afresh on me;
break me, melt me,
mould me, fill me,
Spirit of the living God,
fall afresh on me.**

3.
**Jesus, Name above all names,
beautiful Saviour, glorious Lord,
Emmanuel, God is with us, Blessed
Redeemer, living Word.**

4.
**Jesus, remember me,
when you come into your kingdom.**

5.
**Open our eyes, Lord,
we want to see Jesus,
To reach out and touch him,
And say that we love him.
Open our ears, Lord
and help us to listen,
Open our eyes, Lord,
We want to see Jesus.**

*There is no formal ending to this celebration.
The Sacrament of Reconciliation, the Sacrament
of Anointing, and the Ministry of Prayer will
continue to be available as required.*

*You are invited to remain and pray or leave at
any time.*

*When you leave the church, please do so in
silence, and remember to keep silence in the
courtyard too.*

WEDNESDAY *from 9am onwards*

STATIONS OF THE CROSS

We begin in the nave of the Shrine Church.

+ In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

May God our strength and salvation,
be with you all.

And also with you.

The priest introduces the Stations of the Cross and leads us in prayer. At the end of the prayer, all say: Amen.

On the way to each station a verse of the following hymn is sung:

Stations 1 and 8

At the cross her station keeping,
stood the mournful mother weeping,
close to Jesus at the last
Through her soul, of joy bereaved,
bowed with anguish, deeply grieved,
now at length the sword hath passed.

Stations 2 and 9

O, that blessed one, grief-laden,
blessed Mother, blessed Maiden,
Mother of the all-holy One;
O that silent, ceaseless mourning,
O those dim eyes, never turning
from that wondrous, suffering Son.

Stations 3 and 10

Who, on Christ's dear mother gazing,
in her trouble so amazing,
born of woman, would not weep?
Who on Christ's dear Mother thinking,
such a cup of sorrow drinking,
would not share her sorrows deep?

Stations 4 and 11

For his people's sins, in anguish,
there she saw the victim languish,
bleed in torments, bleed and die.
Saw the Lord's anointed taken,
saw her Child in death forsaken,
heard his last expiring cry.

Station 5 and 12:

In the passion of my Maker,
be my sinful soul partaker,
may I bear with her my part;
Of his passion bear the token,
in a spirit bowed and broken
bear his death within my heart.

Stations 6 and 13:

May his wounds both wound and heal me
he enkindle, cleanse, anneal me,
be his cross my hope and stay.
May he, when the mountains quiver,
from that flame which burns for ever
shield me on the judgment day.

Stations 7 and 14

Jesus, may thy cross defend me,
and thy saving death befriend me,
cherished by thy deathless grace:
when to dust my dust returneth,
grant a soul that to thee yearneth
in thy paradise a place.

The Stations of the Cross

1. *Jesus is condemned to death*
2. *Jesus receives his cross*
3. *Jesus falls the first time*
4. *Jesus meets his mother*
5. *Simon or Simon of Cyrene helps Jesus to carry the cross*
6. *Veronica wipes the face of Jesus*
7. *Jesus falls the second time*
8. *Jesus meets the women of Jerusalem*
9. *Jesus falls the third time*
10. *Jesus' is stripped of his garments*
11. *Jesus is nailed to the cross*
12. *Jesus dies on the cross*
13. *Jesus is taken down from the cross*
14. *Jesus is laid in the tomb.*
15. *The Station of the Resurrection*

AT EACH STATION

- *The Station is announced, followed by:*

We adore you, O Christ,
and we bless you.

**Because by your holy cross
you have redeemed the world.**

- *A reading and/or meditation*
- *(An intention for the station)*
- *A prayer (such as Our Father, Hail Mary, Glory be, Lamb of God)*

Have mercy on us, O Lord.
Have mercy on us.

AT THE STATION OF THE RESURRECTION

*The following may be sung (or said) after
the fourteenth Station:*

In thy most bitter passion
My heart to share doth cry,
With thee for my salvation
Upon the cross to die.
Ah, keep my heart thus movéd
To stand thy cross beneath,
To mourn thee, well beloved,
Yet thank thee for thy death.

*After the reading and/or meditation, the
following may be said:*

**Lord Jesus, by your dying
you have destroyed our death.
By your rising you have restored us
to eternal life.**

**Thine be the glory,
risen, conquering Son;
endless is the victory,
thou o'er death hast won;
angels in bright raiment
rolled the stone away,
kept the folded grave clothes
where thy body lay.**

***Thine be the glory,
risen conquering Son,
Endless is the vict'ry,
thou o'er death hast won.***

**Lo! Jesus meets us,
risen from the tomb;
Lovingly he greets us,
scatters fear and gloom;
let the Church with gladness,
hymns of triumph sing;
for her Lord now liveth,
death hath lost its sting**

**No more we doubt thee,
glorious Prince of life;
life is naught without thee;
aid us in our strife;
make us more than conquerors,
through thy deathless love:
bring us safe through Jordan
to thy home above.**

Let us pray.

Lord of all life and power,
who through the mighty resurrection
of your Son
overcame the old order of sin and death to
make all things new in him:
Grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour,
glory and might, now and in all eternity.
Amen.

Let us bless the Lord.
Thanks be to God.

WEDNESDAY AT 11.30AM

CONCELEBRATED SUNG MASS of SS JOACHIM AND ANNE, PARENTS OF THE BLESSED VIRGIN MARY (PARISH CHURCH)

The Order of Mass is on page 41 of this booklet

Entrance Hymn

**To God be the glory, great things He has done;
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin,
And opened the life gate that all may go in.**

*Praise the Lord, praise the Lord,
Let the earth hear His voice!
Praise the Lord, praise the Lord,
Let the people rejoice!
O come to the Father, through Jesus the Son,
and give Him the glory, great things He has done.*

**O perfect redemption, the purchase of blood,
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives.**

**Great things He has taught us, great things He has done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our transport, when Jesus we see.**

First Reading

A reading from the book of Ecclesiasticus

(44:1 10-15)

Let us praise illustrious men, our ancestors in their successive generations. Here is a list of generous men whose good works have not been forgotten. In their descendants there remains a rich inheritance born of them. Their descendants stand by the covenants and, thanks to them, so do their children's children. Their offspring will last for ever, their glory will not fade. Their bodies have been buried in peace, and their name lives on for all generations. The peoples will proclaim their wisdom, their assembly will celebrate their praises.

Psalm

Response:

**The Lord God will give him
the throne of his father David:**

Hymn for the Preparation of the Gifts

**Alleluia! sing to Jesus!
His the sceptre, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! the songs of peaceful Zion
thunder like a mighty flood.
Jesus out of every nation
has redeemed us by His blood.**

**Alleluia! not as orphans
are we left in sorrow now;
Alleluia! He is near us,
faith believes, nor questions how;
Though the cloud from sight received Him
when the forty days were o'er
Shall our hearts forget His promise,
"I am with you evermore"?**

**Alleluia! bread of angels,
Thou on earth our food, our stay;
Alleluia! here the sinful
flee to Thee from day to day:
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
sweep across the crystal sea.**

**Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! born of Mary,
Earth Thy footstool, Heav'n Thy throne:
Thou within the veil hast entered,
robed in flesh our great High Priest;
Thou on earth both priest and victim
in the Eucharistic feast.**



Hymn during Communion

Now thank we all our God
with heart and hands and voices,
who wondrous things has done,
in whom his world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
to keep us in his grace,
and guide us when perplexed,
and free us from all ills
of this world in the next.

All praise and thanks to God
the Father now be given,
the Son and Spirit blest,
who reign in highest heaven
the one eternal God,
whom heaven and earth adore;
for thus it was, is now,
and shall be evermore.

Recessional Hymn

Hail, holy Queen, enthroned above,
O Maria!
Mother of mercy and of Love!
O Maria.

*Triumph, all ye Cherubim,
sing with us ye Seraphim,
heaven and earth resound the hymn:
Salve, salve, salve Regina!*

Our life, our sweetness here below...
Our hope in sorrow and in woe...

To thee we cry, poor sons of Eve...
To thee we sigh, we mourn, we grieve..

This earth is but a vale of tears...
A place of banishment and fears...

Turn then most gracious Advocate...
To us, thine eyes compassionate...

When this our exile is complete...
Show us thy Son, our Jesus sweet...

O clement, gracious, Mother sweet...
O Virgin Mary we entreat...

WEDNESDAY AT 8.00PM
**EUCCHARISTIC ADORATION,
PROCESSION** of the **BLESSED
SACRAMENT & BENEDICTION**
(SHRINE CHURCH)

Exposition Hymn

(STAND)

KNEEL when the Blessed Sacrament is brought to the altar.

**Be still, for the presence of the Lord,
the Holy One is here.
Come bow before him now,
with reverence and fear.
In him no sin is found,
we stand on holy ground.
Be still for the presence of the Lord,
the Holy One is here.**

**Be still, for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendour he is crowned.
How awesome is the sight,
our radiant king of light
Be still for the glory of the Lord
is shining all around.**

**Be still for the power of the Lord
is moving in this place,
He comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from Him;
Be still, for the power of the Lord
is moving in this place.**

Greeting

Praised be the God and Father of our Lord Jesus Christ,
who has bestowed on us in Christ every spiritual
blessing in the heavens.
Blessed be God for ever!

Opening Prayer

At the end, all respond: Amen.



First Reading

Responsorial Psalm

Response: **The Lord gave them bread from heaven**

Gospel Acclamation

(STAND)

Gospel

The Lord be with you.
And also with you.

Listen to the Gospel of Christ according to Saint *N*.
Glory to you, O Lord.

At the end:

This the Gospel of the Lord.
Praise to you, O Christ.

Homily

(SIT)

Hymn

(KNEEL or SIT)

**O bread of heaven, beneath this veil
thou dost my very God conceal;
my Jesus, dearest treasure, hail;
I love thee and adoring kneel;
each loving soul by thee is fed
with thine own self in form of bread.**

**O food of life, thou who dost give
the pledge of immortality;
I live; no, 'tis not that I live;
God gives me life, God lives in me:
he feeds my soul, he guides my ways,
and every grief with joy repays.**

**O bond of love, that dost unite
the servant to his living Lord;
could I dare live, and not requite
such love then death were meet reward:
I cannot live unless to prove
some love for such unmeasured love.**

**Beloved Lord in heaven above,
there, Jesus, thou awaitest me;
to gaze on thee with changeless love,
yes, thus I hope, thus shall it be:
for how can he deny me heaven
who here on earth himself hath given?**

Prayers

Sung Response:

Christ our Light:

**you are the bread of life,
hear our prayer, O Lord.**

Hymn before the Procession

**Jesus, we enthrone you,
we proclaim you our King,
standing here in the midst of us
we raise you up with our praise.
And as we worship build a throne,
and as we worship build a throne
and as we worship build a throne.
Come, Lord Jesus,
and take your place.**

Processional Hymns

1. Zion, sing in exultation,
sing your song of jubilation,
sing in praise of Christ your King.
Sing to Christ in adoration,
sing the new song of salvation,
homage to your Saviour bring.

*Bless-ed and praised be Jesus Christ
in the most holy sacrament.
Hosanna, hosanna,
hosanna in excelsis.*
2. Sing of love beyond all telling,
love from Jesus' heart upwelling,
giving all that love can give.
See him as his life is ending,
to his chosen friends attending,
giving all that all might live.
3. Greet your Lord with acclamation,
sing with joy in celebration
of his gift of living bread.
Let your mind with love be dwelling
on his gift, all gifts excelling,
gift by which your heart is fed
4. See the King his table spreading;
see the Lamb his lifeblood shedding;
see in blood the New Law sealed.
All is new, the old has vanished;
all is real, with shadows banished,
what is hidden stands revealed.
5. Listen, Christ's own words obeying,
hear him now command you, saying:
"Do this in my memory."
Gifts now offer, love expressing,
faith now bring, his presence blessing,
where no human eye can see.
6. Christians let your faith grow stronger:
what was bread is bread no longer
blood is here where once was wine.
Touch and sight are here deceivers,
mind and heart, be true believers:
truth is here beneath the sign.
7. Bread and wine are here concealing
what to faith God is revealing:
outward signs his glory hide.
Bread becomes its very Giver,
wine redemption's mighty river,
flowing from the Saviour's side.
8. When we eat the bread of gladness,
there is here no cause for sadness:
Christ can suffer pain no more.
One or many, each is given
whole, entire, the bread of heaven:
mortal minds can but adore.
9. Bad and good, in equal measure,
find the selfsame hidden treasure,
with unequal loss and gain.
Here the good receive salvation,
sinners earn their condemnation:
from one table, joy or pain.
10. When you see the host divided,
let your faith by this be guided:
ev'ry fragment Christ contains.
Risen body is not broken
only outward sign and token:
Christ his living self remains.

11. Praise to Jesus, bread from heaven,
angel's food to pilgrims given,
God the Father's gift of love.
In one perfect immolation
Isaac's offering, lamb's oblation,
manna raining from above.

Hail our Saviour's glorious Body,
which his Virgin Mother bore;
hail the Blood which, shed
for sinners
did a broken world restore;
hail the sacrament most holy,
flesh and blood of Christ adore.

To the Virgin for our healing,
his own Son the Father sends;
from the Father's love proceeding
sower, seed, and Word descends:
wondrous life of Word incarnate
with his greatest wonder ends.

On that paschal evening see him
with the chosen twelve recline,
to the old law still obedient
in its feat of love divine;
love divine, the new law giving,
gives himself as Bread and Wine

By his word the Word almighty
makes of bread his flesh indeed;
wine becomes his very life blood;
faith God's living Word must heed!
faith alone may safely guide us
where the senses cannot lead!

KNEEL

Come adore this wondrous
presence;
bow to Christ, the source of grace!
here is kept the ancient promise
of God's earthly dwelling place!
Sight is blind before God's glory,
faith alone may see his face.

Glory be to God the Father,
praise to his coequal Son,
adoration to the Spirit,
bond of love, in Godhead one!
Blest be God by all Creation
joyously while ages run!

Collect

Let us pray.

At the end of the prayer, all respond: Amen.

Benediction

Reposition Hymn

Father, we love you,
we worship and adore you,
glorify your name in all the earth.
Glorify your name, glorify your name,
glorify your name in all the earth.

Jesus, we love you,
we worship and adore you,
glorify your name in all the earth.
Glorify your name, glorify your name,
glorify your name in all the earth.

Spirit, we love you.,
we worship and adore you,
glorify your name in all the earth.
Glorify your name, glorify your name,
glorify your name in all the earth.

*When returning them, please remove the
candles from the shades and place them in the
box provided.*

THURSDAY AT 9.30AM

CONCELEBRATED SUNG MASS
for ST DAVID and ALL THE SAINTS
OF WALES (SHRINE CHURCH)

Order of Mass on page 41 of this booklet

Entrance Hymn

Lord, who in thy perfect wisdom
times and seasons dost arrange,
working out thy changeless purpose
in a world of ceaseless change:
thou didst form our ancient nation,
guiding it through all the days,
to unfold in it thy purpose
to thy glory and thy praise.

To our shores remote, benighted,
barrier of the western waves,
tidings in thy love thou sentest,
tidings of the cross that saves.
Saints and heroes
strove and suffered
here thy gospel to proclaim;
we, the heirs of their endeavour,
tell the honour of their name.

Lord, we hold in veneration
all the saints our land has known
bishops, priests, confessors, martyrs
standing now around thy throne:
Dewi, Dyfrig, Deniol, Teilo -
all the gallant saintly band
who of old by prayer and labour
hallowed all our fatherland

Still thine ancient purpose standeth
every change and chance above;
still Thine ancient Church remaineth,
witness to thy changeless love.
Grant us vision, Lord, and courage
to fulfil Thy work begun;
in the Church and in the nation,
King of kings, thy will be done.



I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

Responsorial Psalm

Response:

Happy the man who has placed his trust in the Lord.

Hymn for the Preparation of the Gifts

**Lord, enthroned in heavenly splendour,
first-begotten from the dead.
Thou alone, our strong defender,
liftest up thy people's head.
Alleluia! Alleluia!
Jesus, true and living bread!**

**Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia! Alleluia!
Thou art here, we ask not how.**

**Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia! Alleluia!
We in worship join with them.**

**Paschal Lamb, thine offering, finished
once for all when thou was slain,
in its fullness undiminished
shall for evermore remain.
Alleluia! Alleluia!**

**Cleansing souls from every stain.
Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Alleluia! Alleluia!
Risen, ascended, glorified!
Risen, ascended, glorified!**

Hymn during Communion

I hear thy welcome voice,
That calls me, Lord, to thee,
For cleansing in thy precious Blood
that flowed on Calvary

*I am coming, Lord!
Coming now to thee!
Wash me, cleanse me, in the Blood
That flowed on Calvary.*

'Tis Jesus calls me on
To perfect faith and love,
To perfect hope and peace and trust
For earth and heaven above.

'Tis Jesus who confirms
The blessed work within,
By adding grace to welcomed grace,
Where reigned the power of sin.

All hail, atoning Blood!
All hail, redeeming grace,
All hail, the gift of Christ our Lord,
our Strength and Righteousness.

**Mi glywaf dyner lais
Yn galw arnaf i,
I ddod a golchi 'meiau i gyd
Yn afon Calfari**

*Arglwydd dyma fi
Ar dy alwad di
Canna fenaidd yn y gwaed
A gaed ar Galfari*

**Yr Iesu sy'n fy ngwadd
I dderbyn gyda'i saint
Ffydd, gobaith, cariad pur a hedd
A phob rhyw nefol fraint.**

**Yr Iesu sy'n cryfhau
O'm mewn ei waith trwy ras
Mae'n rhoddi nerth i'm henaidd gwan
I faeddu mhechod cas**

**Gogoniant byth am drefn
Y cymod a'r glanhad.
Derbyniaf Iesu fel yr wyf
A chanaf am y gwaed.**



Recessional Hymn

Guide me, O Thou great Redeemer,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.
Bread of Heaven, Bread of Heaven,
Feed me till I want no more...

Open now the crystal fountain,
Whence the healing stream doth flow
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer, strong Deliverer,
be thou still my Strength and Shield...

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of deaths and hell's destruction
Land me safe on Canaan's side.
Songs of praises, songs of praises,
I will ever give to Thee...

LAST VISIT TO THE HOLY HOUSE

All turn to face the Holy House, as we say together:

Now Lord you have kept your word
Let your servant go in peace.
With my own eyes I have seen the salvation
which you have prepared
in the sight of every people;
a light to reveal you to the nations
and the glory of your people Israel.
Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning is now and ever
shall be world without end. Amen.

Prayer to Our Lady of Walsingham

O Mary,
recall the solemn moment when Jesus,
your divine Son, dying on the cross,
confided us to your maternal care.
You are our Mother;
we desire ever to remain your devout children.
Let us therefore feel the effects
of your powerful intercession with Jesus Christ.
Make your name again glorious in this place,
once renowned throughout our land
by your visits, favours and many miracles.
Pray, O Holy Mother of God,
for the conversion of England and Wales,
restoration of the sick, consolation for the afflicted,
repentance of sinners, peace to the departed.
O Blessed Mary, Mother of God,
Our Lady of Walsingham, intercede for us. Amen.

Let us thank God for all the blessings of our Pilgrimage
and ask Our Lady of Walsingham to pray for us
as we return to our daily lives:

O Mary, Mother of Jesus,
I thank God through your Son,
for the grace of a happy pilgrimage,
and for all that has happened to me
while I have been here.
Pray for all those I have met here
and for all my fellow pilgrims.
Pray that I may have a safe
and happy return home,
and that God may give me the grace
to do at home
what you have taught me to do here.

Lord Jesus,
hear us.

Our Lady of Walsingham,
pray for us.

St Joseph,
pray for us.

Holy Family of England's Nazareth
Protect us who hope and trust in you.



Hymn of Farewell

**Dear Mother of our Saviour Christ
we hail thee, and depart.
Our pilgrimage is now complete,
we leave petitions at thy feet
Enfold them in thy heart.**

**Be with us as we journey home
Mother of God, we pray.
Make us to love thy blessed Son
and may his holy will be done
in duty day by day.**

**O holy house of Walsingham!
Here would we ever dwell
but Jesus calls us to the strife
and tumults of our daily life
Our Lady's Shrine, "Farewell"**

**Let us go in the peace of Christ.
Thanks be to God.**

**HAVE YOU REMEMBERED
TO RETURN YOUR KEY?**

**GOD HAS
GLADDENED
MY HEART
WITH JOY**

THE ORDER OF MASS

Introduction to the Mass

(STAND)

+ In the name of the Father,
and of the Son
and of the Holy Spirit. **Amen.**

+ Yn enw'r Tad,
a'r Mab,
a'r Ysbryd Glân. **Amen.**

Grace and peace be with you.
And keep you in the love of Christ.

[Heavenly Father, all hearts are open to you.
No secrets are hidden from you.
Purify us with the fire of your Holy Spirit
that we may love and worship you faithfully,
through Jesus Christ our Lord. **Amen.**]

Penitential Rite

Invitation to repentance followed by silence.

EITHER:

(Lord Jesus...)

Lord, have mercy.
Lord, have mercy.

(Lord Jesus...)

Christ, have mercy.
Christ, have mercy.

(Lord Jesus...)

Lord, have mercy.
Lord, have mercy.

OR:

Show mercy to us, loving Father.
We have sinned against you,
please make us anew.
In your love and your grace you forgive us.
Lord, have mercy,
Lord, have mercy.

Look not on our failings, Lord Jesus.
We have sinned against you,
please make us anew.
By your life and your death you redeem us,
Christ have mercy,
Christ have mercy.

Come fill our hearts, Holy Spirit.
We have sinned against you,
please make us anew.
Forgive us and heal us and save us.
Lord, have mercy,
Lord have mercy.

The celebrant says:

Almighty God who forgives all who truly repent,
have mercy on us and set us free from sin,
strengthen us in goodness and keep us in eternal life;
through Jesus Christ our Lord. **Amen.**

Gloria

EITHER:

**Gloria, Gloria, in excelsis Deo.
Gloria, Gloria, in excelsis Deo!**

OR:

**Glory to God, glory to God,
glory to God in the highest!**

Opening Prayer

Reading

(SIT)

After the reading:

This is the word of the Lord.
Thanks be to God.

Dyma air yr Arglwydd.
Diolch a fo i Dduw.

Psalm

Gospel Acclamation

(STAND)

Alleluia, alleluia, alleluia, (alleluia!)

Alleluia, alleluia, alleluia, (alleluia!)

(verse)

Alleluia, alleluia, alleluia, (alleluia!)

Gospel

SAID:

The Lord be with you.
And also with you.

Listen to the Gospel of Christ
according to Saint N.

Glory to you, O Lord

After the Gospel:

This is the Gospel of the Lord
Praise to you, O Christ

SUNG:

The Lord be with you.
And also with you.

Listen to the Gospel of Christ
according to Saint N.

Glory be to you, O Lord (x4)

This is the gospel of the Lord.

Praise to you, Lord Jesus Christ (x4)

Homily

(SIT)

Prayer of the Faithful

(STAND)

SAID:

Lord, in your mercy,
hear our prayer.

SUNG:

**Lord, hear our prayer,
Lord, hear our prayer.
Lord in your mercy,
Lord hear our prayer.**

After the final bidding:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour Jesus Christ. Amen.**

The Peace

The peace of the Lord be with you always.

And also with you.

Let us offer one another the sign of peace.

Hymn for the Preparation of the Gifts

(SIT)

Invitation to Prayer

Pray, my brothers and sisters. . . almighty Father.

May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

for our good and the good of all his holy church.

The Prayer over the Gifts

The Eucharistic Prayer

(STAND)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

The celebrant continues with the Preface

Sanctus and Benedictus

EITHER:

**Holy, holy, holy, Lord,
God of power and might.
Heaven and earth are full of your glory!
Hosanna in the highest!**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

OR:

**Holy, holy, holy, Lord.
God of power and God of might.
Heaven and earth, heaven and earth
are full of your glory.
your power and your might.**

***Hosanna! Hosanna!
Hosanna in the highest heav'ns!
Hosanna! Hosanna!
Hosanna in the highest heav'ns!***

**Blessed, blessed is he who comes
Blessed, blessed is he who comes.
Blessed is he, blessed is he
who comes in the name of the Lord!
*Hosanna! Hosanna...***

The Eucharistic Prayer continues.

Memorial Acclamation

Let us proclaim the mystery of Faith:

EITHER

**Lord, by your cross and resurrection,
you set us free, you set us free. (x2)**

*You are the Saviour, the Saviour,
the Saviour of the world.
You are the Saviour, the Saviour,
the Saviour of the world.
Saviour of the world!*

OR:

**Christ has died,
Christ is Ris'n
Jesus Christ will come again.**

*Hosanna, hosanna,
hosanna in the highest heav'ns!*

The Eucharistic prayer continues

Great Amen

EITHER:

**...for ever and ever.
Amen.**

OR:

**Amen!
We lift our hearts and voices
to you!
As we sing, Amen!
So shall it be for ever, Amen!**

The Lord's Prayer

Invitation to the Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of Bread

**We break this bread to share in the body of Christ.
Though we are many, we are one body
for we all share in one bread.**

EITHER:

**Hear our prayer,
hear our prayer;
through this bread and wine we share.
May we be your sign of peace everywhere.**

OR:

**Hear our prayer, have mercy;
Hear our prayer, have mercy;
Give us your peace.**

Invitation to Communion

This is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion

(SIT)

There is silence after communion and/or hymns may be sung

Prayer after Communion

(STAND)

Let us pray.

Gweddiwn.

At the end of the prayer after communion, all say: Amen.

The Blessing and Dismissal

The Lord be with you.

And also with you.

The blessing of almighty God,
the Father + and the Son
and the Holy Spirit be among you
and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Yr Arglwydd a fo gyda chwi.

A hefyd gyda thi.

Bendith Duw hollalluog,
y Tad + y Mab,
a'r Ysbryd Glân a fo yn eich plith ac a
drigo gyda chwi yn wastad. **Amen.**

Ewch mewn tangnefedd
i garu a gwasanaethu'r Arglwydd.
Yn enw Crist. Amen.

EVENTS

ASSUMPTIONTIDE WEEKEND

Pilgrimage to the Shrine of Our Lady of Penrhys

Saturday August 12, 2022

Pilgrimage on foot begins at 9am
from Llanwonno Church
12 noon: Mass at the Shrine,
followed by Picnic Lunch

Ecumenical Celebration of the Assumption of Our Lady

St Mary the Virgin, Bute Street, Cardiff
Sunday August 14, 2022

Barbecue from 6.30pm; Vesper at 8.30pm,
followed by Torchlight Procession of Our Lady
and Fireworks

OCTOBER DEVOTIONS

October Devotion to Our Lady of Walsingham

St Mary the Virgin, Cardiff
Saturday October 14, 2022

12 noon:
Concelebrated Sung Mass


2.30 pm:
Liturgy of Healing with Sprinkling,
Procession and Benediction

PILGRIMAGE 2024

South Wales Pilgrimage to the Shrine of Our Lady of Walsingham

Monday 22 July—Thursday 25 July 2024

Information about all these events from:
Fr Dean Atkins | Mobile: 07368 176300
deanjatkins@outlook.com

A photograph of a church altar. The altar is ornate, featuring a statue of the Virgin Mary in a green and gold robe, seated under a golden arch. Above the statue is a mural of the Virgin Mary and Child Jesus. The altar is decorated with candles, a book, and a red carpet. To the right, there is a long table with many small candles. The floor is made of terracotta tiles. The walls are dark and textured.

GOD HAS
GLADDENED
MY HEART
WITH JOY

PRAYER TO OUR LADY OF WALSINGHAM

O Mary,
recall the solemn moment when Jesus,
your divine Son, dying on the cross,
confided us to your maternal care.
You are our Mother;
we desire ever to remain your devout children.
Let us therefore feel the effects
of your powerful intercession with Jesus Christ.
Make your name again glorious in this place,
once renowned throughout our land
by your visits, favours and many miracles.
Pray, O Holy Mother of God,
for the conversion of England and Wales,
restoration of the sick, consolation for the afflicted,
repentance of sinners, peace to the departed.
O Blessed Mary, Mother of God,
Our Lady of Walsingham, intercede for us. Amen.

**GOD HAS
GLADDENED
MY HEART
WITH JOY**

**South Wales Pilgrimage to the Shrine of
Our Lady of Walsingham
24—27 July, 2023**